

NO. 74052

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 23 2006

Returned to applicant for correction MAY 01 2006

Corrected application filed _____

Map filed _____

The applicant **Fish Springs Ranch, LLC** hereby make application for permission to change the **Point of diversion Place of use Manner of use of a portion** of water heretofore appropriated under **Permit 18107**

1. The source of water is **Underground**
2. The amount of water to be changed **0.4 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the SE/4 NE/4 of Section 25 T. 26N., R. 18E., M.D.B. &M.**
6. The existing permitted point of diversion is located within **Within the NW/4 SW/4 Section 23, T. 26 N., R.19 E., M.D.B. & M,**
7. Proposed place of use **All of the Honey Lake Valley Hydrographic Basin**
8. Existing place of use **Within the W/2 NW/4, NW/4 SW/4 of Section 14, T. 26 N., R. 19E., M.D.B. & M.**
9. Use will be from **January 1** to **December 31** of each year.
10. Use was permitted from **January 1** to **December 31** of each year.
11. Description of proposed works **well, pump and pipeline**
12. Estimated cost of works **1,000,000.00**
13. Estimated time required to construct works **Five years**
14. Estimated time required to complete the application of water to beneficial use **Ten years**

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15. Remarks: This change application is being offered in support of a waiver request to drill an exploratory well in the Honey Lake Hydrologic Basin (designated). (Well 1 of 6) Please see the attached letter for more details concerning this application. Please see waiver W-587

By **Jennifer Morgan**
s/ **Jennifer Morgan**
704 W. Nye Lane, Suite 201
Carson City, NV 89703

WITHDRAWN BY APPLICANT **AUG 25 2006**

Compared **mt/ag**_____

Protested _____

Terry Taylor P.E. STATE ENGINEER
